

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Rt. 1, Box 151, Lyman, S. C., 29365

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KNOW ALL MEN BY THESE PRESENTS, that Dean Gosnell and Ann Gosnell

DEC 13 11 52 AM '83

in consideration of ONE (\$1,000) and satisfaction of mortgage in the amount of \$11,000.00 Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. C. TURNER, his heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, in Greenville County, State of South Carolina, located on both sides of Butternut St., and being shown on plat made for Leland Parker by J. Q. Bruce, R. L. S., dated 3-29-1965 and recorded in plat book GGG page 292, R. M. C. Office for Greenville County and having the following courses and distances, to wit:

Beginning on iron pin (old marked line) Julian Calhoun line and running thence with same S. 58-30 E., 520 feet to iron pin; thence S. 21-35 W., 120 feet to iron pin; thence N. 80-15 W., 84 feet to iron pin; thence N. 73-20 W., 265.5 feet to iron pin, on Parker or Green line; thence with same N. 15-00 W., 304 feet to the beginning corner. (Passing old pin at 265 feet.)

This is the same conveyed to the within grantors by R. C. Turner by deed recorded Oct. 1, 1979 in deed book 1112 page 693, R. M. C. Office for Greenville County.

(1) 436-624.9-1-12.1

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) AFFIDAVIT

Personally appeared before me Dean Gosnell and made oath that he has never lived at Travelers Rest, S. C., and that he is not the same person as Dean Gosnell, which was defendant in Judgement Roll No. 80-5619 and Judgement Roll Mic. 308-1479 filed in the Greenville County Clerk of Court's Office.

SWORN TO BEFORE ME THIS  
17 day of Dec., 1983.  
N. P. for S. C.  
My Commission Expires 9-18-1990

Dean Gosnell  
Dean Gosnell

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of Dec., 19 83

SIGNED, sealed and delivered in the presence of:  
Dean Gosnell (SEAL)  
Ann Gosnell (SEAL)  
Janice L. McClinson (SEAL)  
Nelson Kinard (SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of Dec., 19 83  
Janice L. McClinson (SEAL)  
Notary Public for South Carolina  
My commission expires 9-18-1990

Janice L. McClinson  
Nelson Kinard

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
17 day of Dec., 19 83  
Ann Gosnell (SEAL)  
Notary Public for South Carolina  
My commission expires 9-18-1990

Ann Gosnell

RECORDED this 17 day of Dec., 19 83, at Lyman, S. C., No. 436-624.9-1-12.1

(CONTINUED ON NEXT PAGE)

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